

| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                  | 1. CONTRACT ID CODE                                                                 | PAGE OF PAGES                                         |                                             |
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| 2. AMENDMENT/MODIFICATION NO.<br>0004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3. EFFECTIVE DATE<br>15-Jun-2011 | 4. REQUISITION/PURCHASE REQ. NO.                                                    |                                                       | 5. PROJECT NO.(If applicable)<br>10-SW002A1 |
| 6. ISSUED BY<br>AFGHANISTAN DISTRICT SOUTH (AES)<br>US ARMY CORPS OF ENGINEERS<br>APO AE 09355                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | CODE<br>W5J9LE                   | 7. ADMINISTERED BY (If other than item 6)<br><b>See Item 6</b>                      |                                                       | CODE                                        |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                  | X                                                                                   | 9A. AMENDMENT OF SOLICITATION NO.<br>W5J9LE-11-B-0002 |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                  | X                                                                                   | 9B. DATED (SEE ITEM 11)<br>19-May-2011                |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                  |                                                                                     | 10A. MOD. OF CONTRACT/ORDER NO.                       |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                  |                                                                                     | 10B. DATED (SEE ITEM 13)                              |                                             |
| CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | FACILITY CODE                    |                                                                                     |                                                       |                                             |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                  |                                                                                     |                                                       |                                             |
| <input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offer <input checked="" type="checkbox"/> is extended, <input type="checkbox"/> is not extended.<br>Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:<br>(a) By completing Items 8 and 15, and returning <u>1</u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. |  |                                  |                                                                                     |                                                       |                                             |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                  |                                                                                     |                                                       |                                             |
| 13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS.<br>IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                  |                                                                                     |                                                       |                                             |
| A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                  |                                                                                     |                                                       |                                             |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                  |                                                                                     |                                                       |                                             |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                  |                                                                                     |                                                       |                                             |
| D. OTHER (Specify type of modification and authority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                  |                                                                                     |                                                       |                                             |
| E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                  |                                                                                     |                                                       |                                             |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)<br><br>1. Project: 215th Brigade Garrison - Delaram, Nimruz Province, Afghanistan<br>2. Purpose of this amendment is to answer bidder inquiry questions. Purpose is to also extend the bid due date for this solicitation. New due date is 22 June 2011 at 2:00pm (local time). The bid opening will also take place at that time. Reason for the extension is that the Government intends to provide the steel currently identified under CLINs 0001AG and 0001AH as Government Furnished Material. As such, another amendment will be issued to reflect that change. A new bid schedule will be issued.<br>4. Point of Contact for this amendment is Mark Jones at mark.t.jones@usace.army.mil.                                                                                                                                                                                                                                                                                                                        |  |                                  |                                                                                     |                                                       |                                             |
| Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                  |                                                                                     |                                                       |                                             |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)                          |                                                       |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                  | TEL: _____ EMAIL: _____                                                             |                                                       |                                             |
| 15B. CONTRACTOR/OFFEROR<br><br>_____<br>(Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 15C. DATE SIGNED                 | 16B. UNITED STATES OF AMERICA<br><br>BY _____<br>(Signature of Contracting Officer) |                                                       | 16C. DATE SIGNED<br><br>15-Jun-2011         |

SECTION SF 30 BLOCK 14 CONTINUATION PAGE

**SUMMARY OF CHANGES**

SECTION SF 30 - BLOCK 14 CONTINUATION PAGE

The following have been added by full text:

AMENDMENT 0004

**SUMMARY OF MAJOR CHANGES**

Bid due date (and opening) is now 22 June 2011, 2:00pm (local time).

Offer guarantee/bid bond amount is \$3,000,000. FAR Clause 52.228-1 has been revised.

The location of FOB Lindsey has been provided with a directional reference for KAF.

The apparent low bidder will have 2 days vice 3 days to provide the information required for the Government to perform its Determination of Responsibility.

New drawings have been provided for AD23\_Admin Building and B21\_NCO Barracks large.

Another amendment will be issued to revise the bid schedule to remove 0001AG and 0001AH. The type and quantity of steel referenced in 0001AG and 0001AH will become Government furnished vice Contractor furnished.

**Bidder Inquiry Questions&Answers 1**

Q1. What is the number of the existing wells?

A1. There is one existing well.

Q2. Who shall supply the HESCO barriers?

A2. All HESCO barriers required in Section 01010 shall be supplied by the Contractor.

Q3. Amendment 0002 which issued the Project Specifications and Drawings had a Section 00150 paragraph 2.1., which that stated that proposals to be submitted include a Management/Technical proposal and a Cost/Price proposal. Is there a Technical Requirement as well as Cost?

A3. There is not a technical requirement or a proposal phase for an Invitation for Bid. Bidders are only required to submit the SF 1442, bid schedule, offer guarantee (bid bond with

original signatures) and section 00600 (Reps and Certs). Section 00150, paragraph 2.1 previously titled "Proposal Phase" has been removed.

Q4. There is no detailed drawing regarding the perimeter road. I would appreciate if you could particularly submit a drawing in order to enable us calculation of perimeter road. (We need the cross section and existing levels in order to make the cut and fill calculation of the asphalt road).

A4. The Government shall not provide any further drawings. The Contractor shall design all aspects of the road per the requirements of the IFB.

Q5. How many concrete barriers are intended to be placed around the compound? Further please provide detailed information about the dimension of the barrier.

A5. The contractor shall determine the number of barriers to provide a fully functional facility per the requirements of the IFB.

Q6. Please provide more detailed information about the power connection and electrical infrastructure required for the compound.

A6. All information available has been provided.

Q7. What is the square meter of the area required for the demolition?

A7. The Contractor shall determine all items to be demolished and hauled away to provide a fully functional facility per the IFB.

Q8. Why is USACE requiring bonding for this project specifically?

A8. It was decided that USACE-AES would use sealed bidding procedures (IFB) for this project. Since we are using IFB procedures, it was decided that bid bonds and performance and payment bonds (in the amount of 30% of the original contract price) would be required.

Q9. CLIN 0002AB – Administration Building – 4 EA (bid schedule state Arch-Span), drawing provided concept design is concrete frame with CMU infill 2 storey, also shows on the concept design has 2 types, 1 is standard building design and other is site adapt design, please verify.

A9. The drawings for the Administration Building (AD23) are provided with amendment 0004, all other drawings for the Administration Building shall be deleted. The Administration Building shall be of Arch-Span construction.

Q10. CLIN 0002AD – NCO Barracks – 11 EA (bid schedule state Arch-Span) drawing provided concept design is concrete frame with CMU infill, and have 2 types (type 1 & 2) both 2 storey, please verify.

A10. The NCO Barracks shall be Arch-Span construction. The drawings are provided as part of amendment 0004. The contractor shall construct all NCO Barracks per the drawings titled "B21-NCO Barracks- Large". All other drawings for the NCO Barracks shall be deleted.

Q11. CLIN 0002AP – Storage Building – 10 EA, NO concept design, please provide.

A11. The full plans are provided in Appendix A and titled "S09-Storage Building".

Q12. CLIN 0002AS – Fitness Center Building – 1 EA, please confirm if this is the MWR building? If not please provide and if MWR is needed what line item it should be placed?

A12. Per Section 01010 paragraph 2.9.17 "The Contractor shall construct one (1) Arch-Span Fitness Center Building per the standard construction drawings attached in the Appendix A titled "MS10-MWR Building"."

Q13. CLIN 0004AE – Wastewater Treatment Plant – 1 EA, NO concept design, please provide.

A13. The Contractor shall design the wastewater treatment plant per the IFB and site conditions. No further drawings shall be provided.

Q14. CLIN 0004AF – Waste Incinerator Facility – 1 EA, No concept design, please provide.

A14. A conceptual site plan of the waste incinerator facility has been provided in Appendix B.

Q15. CLIN 0004AJ – Helicopter Pad – 1 EA, NO concept design, please provide.

A15. The Contractor shall design the helicopter pad per the requirements of the IFB.

Q16. CLIN 0004AQ – Ammunition Supply Point – 1 EA, NO concept design, please provide.

A16. Paragraph 4.15, delete "The Contractor shall complete the standard construction design provided by the government, including".

The Contractor shall design the Ammunition Supply Point per the IFB requirements. No additional drawings shall be provided.

Q17. Who shall provide the propane stoves seen on the DFAC/KITCHEN floor plan?

A17. The Contractor shall provide the propane stoves.

Q18. CLIN 0001AG – Rolled Arch Span Steel, 180m x 600mm x 1.5mm (4,800 lbs. / roll) – 392 EA,

Q18a. Does this mean 180m of 392 EA? Please confirm.

Answer: Delete “180m” and replace with “180mm”.

Q18b. Where shall this be used?

Answer: The Rolled Steel shall be used for construction of the Arch-Span buildings.

Q18c. Please provide more information (concept design, radius)

Answer: The plans for all Arch-Span Buildings have been provided.

Q19. CLIN 0001AH – Rolled Arch Span Steel, 300m x 600mm x 1.0mm (4,600 lbs. / roll) – 929 EA

Q19a. Does this mean 300m of 929 EA? Please confirm.

Answer: Delete “300m” and replace with “300mm”

Q19b. Where shall this be used?

Answer: The Rolled Steel shall be used for construction of the Arch-Span buildings.

Q19c. Please provide more information (concept design, radius)

Answer: The plans for all Arch-Span Buildings have been provided.

#### SECTION 00010 - SOLICITATION CONTRACT FORM

The required response date/time has changed from 20-Jun-2011 05:00 PM to 22-Jun-2011 02:00 PM.

#### SECTION 00100 - BIDDING SCHEDULE/INSTRUCTIONS TO BIDDERS

The following have been modified:

INSTRUCTION TO BIDDERS

**INSTRUCTIONS TO BIDDERS**

**INFORMATION TO BIDDERS**

OFFERORS are required to complete and submit the following:

Standard Form 1442 Back,  
Bid Schedule,  
Section 00600, Representations and Certifications,  
Offer guarantee

#### **BID SUBMISSION**

Bids can be submitted by mail, FedEX/DHL/UPS or delivered in person. **Electronic submission of bids will not be accepted.**

**Bids submitted by FedEX/DHL/UPS shall be sent to:**

Evan Carter/Jefferey Ball  
US Army Corps of Engineers  
Kandahar, Afghanistan  
USACE – AES  
APO, AE 09355

**Bids submitted by mail shall be sent to:** Evan Carter/Jefferey Ball  
USACE-AES  
APO AE 09355

**Bids delivered in person:** Bids can be delivered in person to FOB Lindsey. Contractors that choose this method of submitting their bids that have a Kandahar Air Field (KAF) badge can access the base without an escort and deliver their bid to the U.S. Army Corps of Engineers (USACE) Castle 1 Building. Contractors shall contact Mr. Job Sayago at 079-986-3287 (roshan) prior to arrival to coordinate delivery of the bid proposal since building access is restricted.

If the Contractor does not have a KAF badge, they shall contact Mr. Job Sayago and he will meet the individual at the FOB Lindsey front gate to pick up the bid package.

#### **DIRECTIONS TO FOB LINDSEY FROM KAF**

**Departing ECP 5 heading east from KAF; turn right.**

**Follow the hard surface road straight thru the market (approximately 1/2 k).**

**Bear left after the market staying on the hard surface road.**

**Then turn right to go over the bridge.**

**(The ANA Camp Hero will be directly in front of the bridge).**

**Turn left after the bridge and the entrance to Camp Lindsay will be directly in front.**

Transit time is approximately 15 minutes to the front gate at FOB Lindsey. The directions to FOB Lindsey is provided as a directional reference. Contractors do not need to go on KAF.

**ENVELOPE(S) PURSUANT TO FAR 14.201-5**

Envelope (s) shall be plainly marked with the following information:

Solicitation No. W5J9LE-11-B-0002

Opening Date \_\_\_\_\_

Number of each amendment, which has been received  
\_\_\_\_\_

## **BID CLOSING**

**All bids are due no later than 22 June 2011 at 2:00 pm local time.**

## **BID OPENING**

To allow for maximum attendance, the bid opening will take place the following day from when the bids are due. The bid opening will be held at **FOB Lindsey on 22 June 2011 at 2:00 pm local time** at the USACE Castle 1 Building, 2<sup>nd</sup> floor conference room.

To gain access to the base at FOB Lindsey, contractors will need either a KAF Badge or they will need to submit the Visitor Badge Application located at the end of this section.

### Contractors with KAF Badge:

Contractors that possess a KAF badge that desire to attend the bid opening can access FOB Lindsey without an escort. They should report to USACE Castle 1 building in sufficient time to be seated in the conference room by 2:00 pm local time. They shall contact Mr. Job Sayago at 079-986-3287 to obtain access to the building.

### Contractors without a KAF Badge:

Contractors that do not possess a KAF Badge shall fill out a Visitor Badge Application form provided with this solicitation and as a separate document and submit via email to Mr. Job Sayago at [job.sayago@usace.army.mil](mailto:job.sayago@usace.army.mil). The application shall be submitted a minimum of four days prior to the bid opening date.

On the day of bid opening, contractors shall report to the front gate at FOB Lindsey no later than 1:00 pm local time. They shall contact Mr. Job Sayago at 079-986-3287 once they arrive. Mr. Sayago will escort individuals to the Force Protection office. **Each contractor will be required to present either their Passport or Tazkera to show proof of identity.** Individuals will complete the check in process at the Force Security Office and then be escorted to the USACE Castle 1 Building.

**Note: Electronic devices are not allowed on FOB Lindsey and will be collected at the Front Gate. Contractors are reminded to contact Mr. Sayago prior to turning in their cell phones or other devices.**

## **PRICE BASIS**

Bidders are advised that only bids submitted on a firm price basis will be considered, and that bids submitted on any other than firm price basis will be rejected. (FAR 14.201-2 (a))

Bid price alterations, i.e., crossed-out or white-out changes on the bid will not be accepted unless the change (s) is/are initialed by the person authorized to sign bid package.

## **BID QUANTITIES**

Bids for less than specified quantities of each item in Section 00010 of the Schedule will not be considered. Failure to submit a unit price for each item where required in the Schedule will be considered as a material deviation from the requirements of the solicitation, and the bid will be rejected. (FAR 14.201-5)

## **BIDDER INQUIRIES**

All bidder inquiries shall be submitted by email to Mr. Evan Carter at [evan.b.carter@usace.army.mil](mailto:evan.b.carter@usace.army.mil), Mr. Jefferey Ball at [jefferey.a.ball@usace.army.mil](mailto:jefferey.a.ball@usace.army.mil), and a courtesy copy to [TAS.Contracting@usace.army.mil](mailto:TAS.Contracting@usace.army.mil). Inquiries will be accepted up to **6 calendar days prior** to the bid closing date.

## **BONDING REQUIREMENTS**

### **BID GUARANTEE**

**Bidders are required to furnish a bid guarantee in the proper form and amount, by the time set for opening of bids. The amount of the bid guarantee shall be \$3,000,000. See FAR Clause 52.228-1 BID GUARANTEE (SEP 1996) for specific requirements.**

### **SUBMISSION OF OFFER GUARANTEE (BID BOND)**

**Original signatures are required on the Standard Form 24 (bid bond).** The bid bond can be submitted separately (ahead of time) from the other items required (SF1442, Bid Schedule, Section 00600/ Representation and Certifications). **The bid bond amount is \$3,000,000. Since the bid bond amount is known, Contractors are HIGHLY encouraged not to wait on submitting their bid bond. Contractors need to ensure they factor in adequate delivery time to Afghanistan when sending items via mail or FedEx/DHL/UPS.**

### **PERFORMANCE AND PAYMENT BOND REQUIREMENTS**

**The Contractor awarded this contract is required to provide performance and payment bonds. See FAR Clause 52.228-15 PERFORMANCE AND PAYMENT BONDS – CONSTRUCTION (OCT 2010). Please note that the penal amount of performance and payment bonds at the time of contract award shall be 30 percent of the original contract price.**

## **DETERMINATION OF RESPONSIBILITY REQUIREMENTS**

1. To ensure award is made to a responsible bidder, a determination of responsibility will be conducted. The apparent low bidder will be contacted by the Contracting Officer and will be

required to provide the requested responsibility information **within 2 days**. As part of this responsibility determination, the Contracting Officer will utilize the guidance contained in FAR 9.104-1 which states to be determined responsible, a prospective contractor must:

- a. Have adequate financial resources to perform the contract or the ability to obtain them.
- b. Be able to comply with the required or proposed delivery or performance schedule.
- c. Have a satisfactory performance record.
- d. Have a satisfactory record of integrity and business ethics.
- e. Have the necessary organization, experience, accounting and operational controls, and technical skills, or the ability to obtain them.
- f. Has the necessary production, construction, and technical equipment and facilities, or the ability to obtain them.
- g. Be otherwise qualified and eligible to receive an award under applicable laws and regulations.

#### SECTION 00700 - CONTRACT CLAUSES

The following have been modified:

##### 52.228-1 BID GUARANTEE (SEP 1996)

(a) Failure to furnish a bid guarantee in the proper form and amount, by the time set for opening of bids, may be cause for rejection of the bid.

(b) The bidder shall furnish a bid guarantee in the form of a firm commitment, e.g., bid bond supported by good and sufficient surety or sureties acceptable to the Government, postal money order, certified check, cashier's check, irrevocable letter of credit, or, under Treasury Department regulations, certain bonds or notes of the United States. The Contracting Officer will return bid guarantees, other than bid bonds, (1) to unsuccessful bidders as soon as practicable after the opening of bids, and (2) to the successful bidder upon execution of contractual documents and bonds (including any necessary coinsurance or reinsurance agreements), as required by the bid as accepted.-

(c) The amount of the bid guarantee shall be **\$3,000,000.00.-**

(d) If the successful bidder, upon acceptance of its bid by the Government within the period specified for acceptance, fails to execute all contractual documents or furnish executed bond(s) within 10 days after receipt of the

forms by the bidder, the Contracting Officer may terminate the contract for default.-

(e) In the event the contract is terminated for default, the bidder is liable for any cost of acquiring the work that exceeds the amount of its bid, and the bid guarantee is available to offset the difference.

(End of provision)

(End of Summary of Changes)