AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

1. CONTRACT ID CODE	PAGE OF PAGES	
	1	2

2. AMENDMENT/MODIFICATION NO.	3. EFFECTIVE DATE	4. REQUISITION/PURCHASE REQ. NO.	5. PROJECT NO.(If applicable)
0004	28-Jan-2009		

6. ISSUED BY	CODE W917PM	7. ADMINISTERED BY (If other than item 6)	CODE
AFGHANISTAN ENGINEER DISTRICT US ARMY CORPS OF ENGINEERS KABUL APO AE 09356		**See Item 6**	

8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)			
		X	9A. AMENDMENT OF SOLICITATION NO. W917PM-09-R-0028
		X	9B. DATED (SEE ITEM 11) 27-Dec-2008
			10A. MOD. OF CONTRACT/ORDER NO.
			10B. DATED (SEE ITEM 13)
CODE	FACILITY CODE		

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

[X] The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offer [ ] is extended, [X] is not extended.

Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

[ ] A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.

[ ] B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).

[ ] C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:

[ ] D. OTHER (Specify type of modification and authority)

E. IMPORTANT: Contractor [ ] is not, [ ] is required to sign this document and return _____ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

A. The purpose of this modification is to add the following drawings to the solicitation documents:
Sheet Reference Nos: ANA-E-01, ANA-E-02, and 1100-E-07. These drawings are attached to this Amendment and made a part of this solicitation.

B. The proposal due date of 5 February 2009, 5:00PM Kabul Time remains unchanged.

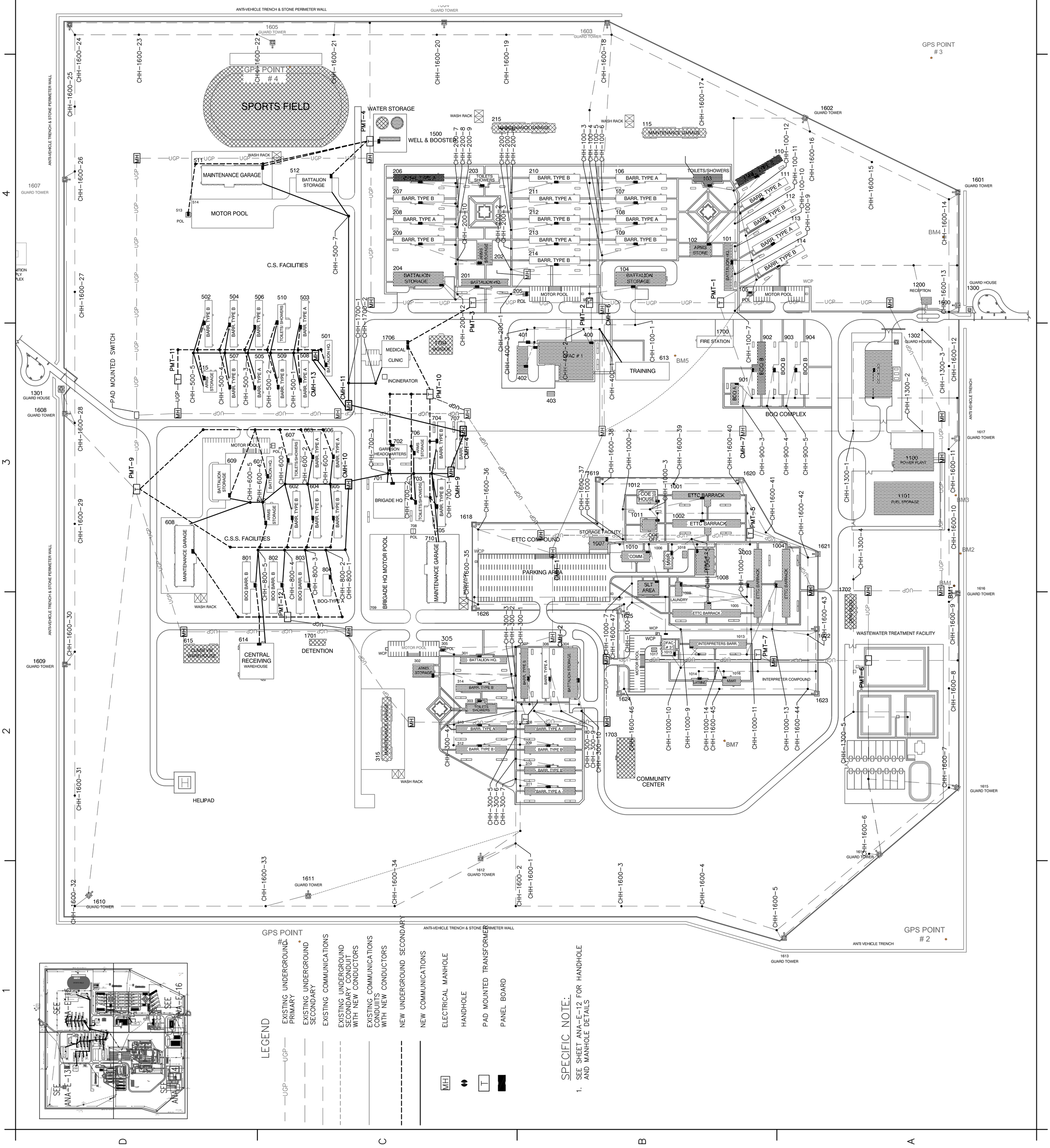
Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)		16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) TEL: EMAIL:	
15B. CONTRACTOR/OFFEROR (Signature of person authorized to sign)	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA BY (Signature of Contracting Officer)	16C. DATE SIGNED 28-Jan-2009

SECTION SF 30 BLOCK 14 CONTINUATION PAGE

SUMMARY OF CHANGES

(End of Summary of Changes)



SEE ANA-E-13
SEE ANA-E-15
SEE ANA-E-14
SEE ANA-E-16
ANTI-VEHICLE TRENCH & STONE PERIMETER WALL
ANTI VEHICLE TRENCH
GUARD TOWER
GPS POINT #1
GPS POINT #2
GPS POINT #3
GPS POINT #4
HELIPAD
PAD MOUNTED SWITCH
PMT-1
PMT-2
PMT-3
PMT-4
PMT-5
PMT-6
PMT-7
PMT-9
PMT-10
PMT-11
PMT-12
CMH-1
CMH-2
CMH-4
CMH-6
CMH-7
CMH-9
CMH-10
CMH-11
CMH-13
CHH-1600-1
CHH-1600-2
CHH-1600-3
CHH-1600-4
CHH-1600-5
CHH-1600-6
CHH-1600-7
CHH-1600-8
CHH-1600-9
CHH-1600-10
CHH-1600-11
CHH-1600-12
CHH-1600-13
CHH-1600-14
CHH-1600-15
CHH-1600-16
CHH-1600-17
CHH-1600-18
CHH-1600-19
CHH-1600-20
CHH-1600-21
CHH-1600-22
CHH-1600-23
CHH-1600-24
CHH-1600-25
CHH-1600-26
CHH-1600-27
CHH-1600-28
CHH-1600-29
CHH-1600-30
CHH-1600-31
CHH-1600-32
CHH-1600-33
CHH-1600-34
CHH-1600-35
CHH-1600-36
CHH-1600-37
CHH-1600-38
CHH-1600-39
CHH-1600-40
CHH-1600-41
CHH-1600-42
CHH-1600-43
CHH-1600-44
CHH-1600-45
CHH-1600-46
CHH-1600-47
C.S.S. FACILITIES
C.S. FACILITIES
MAINTENANCE GARAGE
BATTALION STORAGE
CENTRAL RECEIVING WAREHOUSE
DETENTION
MOTOR POOL
SPORTS FIELD
WATER STORAGE
WELL & BOOSTER
BRIGADE HQ MOTOR POOL
BRIGADE HQ
GARRISON HEADQUARTERS
INCINERATOR
MEDICAL CLINIC
PARKING AREA
ETTC COMPOUND
COMMUNITY CENTER
INTERPRETER COMPOUND
ETTC BARRACK
TRAINING
FIRE STATION
BOQ COMPLEX
BOQ B
WASTEWATER TREATMENT FACILITY
FUEL STORAGE
POWER PLANT
RECEPTION
GUARD HOUSE
BARR. TYPE A
BARR. TYPE B
TOILETS/SHOWERS
ARMS STORAGE
BATTALION HQ
WASH RACK
UGP
MH
BM1
BM2
BM3
BM4
BM5
BM7
1
2
3
4
5
A
B
C
D

LEGEND

—UGP—UGP—	EXISTING UNDERGROUND PRIMARY
— — — —	EXISTING UNDERGROUND SECONDARY
- - - - -	EXISTING COMMUNICATIONS
- - - - -	EXISTING UNDERGROUND SECONDARY CONDUIT WITH NEW CONDUCTORS
———	EXISTING COMMUNICATIONS CONDUITS WITH NEW CONDUCTORS
— — — —	NEW UNDERGROUND SECONDARY
———	NEW COMMUNICATIONS
MH	ELECTRICAL MANHOLE
◆	HANDHOLE
T	PAD MOUNTED TRANSFORMER
■	PANEL BOARD

SPECIFIC NOTE:

1. SEE SHEET ANA-E-12 FOR HANDHOLE AND MANHOLE DETAILS

Phase I

BUILD CODE	Building	Usage	Area	QTY
100	INFANTRY BATTALION COMPLEX A			
101	101-A-01	BATTALION HQ	320.0 m²	1
102	102-A-02	ARMS STORAGE	352.5 m²	1
103	103-A-03	SHOWER & TOILETS	492.3 m²	1
104	104-A-04	BATTALION STORAGE	800.9 m²	1
105	105-A-05	POL STORAGE & UTILITY	18.2 m²	1
106,108,111,113	106-A-06	BARRACK TYPE A	436.6 m²	4
107,109,110,112,114	107-A-07	BARRACK TYPE B	436.6 m²	5
115		MAINTENANCE GARAGE	800.0 m²	1
200	INFANTRY BATTALION COMPLEX B			
201	201-A-01	BATTALION HQ	320.0 m²	1
202	202-A-02	ARMS STORAGE	352.5 m²	1
203	203-A-03	SHOWER & TOILETS	492.3 m²	1
204	204-A-04	BATTALION STORAGE	800.9 m²	1
205	205-A-05	POL STORAGE & UTILITY	18.2 m²	1
206,208,211,213	206-A-06	BARRACK TYPE A	436.6 m²	4
207,209,210,212,214	207-A-07	BARRACK TYPE B	436.6 m²	5
215		MAINTENANCE GARAGE	800.0 m²	1
300	INFANTRY BATTALION COMPLEX C			
301	301-A-01	BATTALION HQ	320.0 m²	1
302	302-A-02	ARMS STORAGE	352.5 m²	1
303	303-A-03	SHOWER & TOILETS	492.3 m²	1
304	304-A-04	BATTALION STORAGE	800.9 m²	1
305	305-A-05	POL STORAGE & UTILITY	18.2 m²	1
306,308,311,313	306-A-06	BARRACK TYPE A	436.6 m²	4
307,309,310,312,314	307-A-07	BARRACK TYPE B	436.6 m²	5
315		MAINTENANCE GARAGE	800.0 m²	1
DINING FACILITY				
400	400-A-23	DFAC#01	2145.5m²	1
401	401-A-24	DFAC#01 ANNEX	348.0 m²	1
402	402-A-25	DFAC#01 STORAGE	35.0 m	1
403	403-A-26	DFAC#01 GAS STORAGE	40.0 m	1
BOQ COMPLEX				
901	901-A-23	BOQ BARRACK TYPE A	101.4 m²	1
902-303-904	902-A-24	BOQ BARRACK TYPE B	565.5 m²	3
EMBEDDED TRAINING TEAM FACILITY				
1001,10021003, 1004,1005	1001-A-25	ETTC BARRACK	742.0 m²	5
1006	1006-A-26	ETTC MWR	200.0 m²	1
1007	1007-A-27	DFAC # 2	100.0 m²	
1008	1008-A-28	ETTC STORAGE	551.1 m²	1
1009	1009-A-29	LAUNDRY	112.5.0m²	1
1010	1010-A-30	COMMUNICATIONS	374.4 m²	1
1011-1012	1011-A-31	COE OFFICES	374.4 m²	2
1013	1013-A-33	NTERPRETERS' BARRACK	588.0 m²	1
1014	1014-A-33	INTERPRETERS' LATRINE	104.5 m²	1
1015	1015-A-34	INTERPRETERS' DFAC#3	245.0 m²	1
1016	1016-A-35	INTERPRETERS' MWR	200.0 m²	1
1016	1017-A-36	DFAC#02 GAS STORAGE	37.0 m²	1
1017	1018-A-37	DFAC#03 GAS.STORAGE	35.0 m²	1
GENERAL BUILDINGS				
1100-1101	1100-A-37	POWER PLANT & FUEL ST.	982.5 m²	1
1200	1200-A-38	RECEPTION CENTER	88.0 m²	1
1300-1301-1302	1300-A-39	GUARD HOUSE	21.1 m²	2
1303-1304	1303-A-39	BLOWER HOUSE	28.1 m²	2
1401-1402	1400-A-40	WELL HOUSE	31.0 m²	1
1500	1500-A-41	BOOSTER	63.0 m²	1
1600-1626	1600-A-42	GUARD TOWER	9.0 m²	25

Phase II

BUILDING No.	Building	Area	QTY
GENERAL BUILDINGS			
1700	FIRE STATION	520 m²	1
1701	DETENTION CENTER	130 m²	1
1702	DPW SHOP BLDG.	486 m_2	1
1703	COMMUNITY CENTER	900 m²	1
1704	FUTURE MOSQUE	785 m²	1
1705	SOLID WASTE COLLECTION POINT	9 m²	1
1706	MEDICAL CLINIC	994 m²	1
1707	WATER STORAGE TANK		
1709	GARRISON HELIPAD	184.0 m²	1
1710	SPORTS FIELD	14614 m²	1
1627	ASP FACILITY COMPLEX	187.0 m²	1
COMBAT SUPPORT BATTALION (CS)			
503, 505, 508	BARRACK TYPE A	436.6 m²	3
502, 504, 506, 507, 509	BARRACK TYPE B	436.6 m²	5
501	BATTALION HQ	320.0 m²	1
510	SHOWER/TOILETS/LAUNDRY	492.3 m²	1
511	CS MAINTENANCE Garage	1395.0 m²	1
512	BATTALION STORAGE	800 m²	1
513	POL BUILDING	25.0 m²	1
514	MOTOR POOL	1000 m²	1
515	ARMS STORAGE BUILDINGS	1050 m²	1
516	Solid Waste Collection Point	3.3 m²	1
COMBAT SUPPORT SERVICES BATTALION (CSS)			
603, 606	BARRACK TYPE A	436.6 m²	2
602, 604, 605	BARRACK TYPE B	436.6 m²	3
607	SHOWER/TOILETS/LAUNDRY	492.3 m²	1
601	BATTALION HQ	1030.0 m²	1
608	CSS MAINTENANCE GARAGE	1395.0 m²	1
609	BATTALION STORAGE	800 m²	1
610	POL BUILDING	25.0 m²	1
611	MOTOR POOL	2000.0 m²	1
612	ARMS STORAGE BLDG.	352.0 m²	1
613	TRAINING BLDG.	1202.0 m²	1
614	CENTRAL RECEIVING WAREHOUSE	1395.0 m²	1
615	CLASS VIII WAREHOUSE	1520 m²	1
616	SOLID WASTE COLLECTION POINT	3.3 m²	1
BRIGADE AND GARRISON BATTALION			
704, 705, 707	BARRACK TYPE B	436.6 m²	3
703	SHOWER/TOILETS/LAUNDRY	492.3 m²	1
701	BRIGADE HQ BLDG.	1030.0 m²	1
702	GARRISON HQ BLDG.	990 m²	1
706	ARMS STORAGE BLDG.	352.0 m²	1
708	POL BUILDING	25.0 m²	1
709	MOTOR POOL	3000.0 m²	1
710	MAINTENANCE GARAGE	1395.0 m²	1
BOQ FOR GARRISON, CS, CSS BATTALIONS			
801, 802, 803	BOQ BARRACK TYPE B	565.5 m²	3
804	BOQ BARRACK TYPE A	218.0 m²	1

U.S. Army Corps of Engineers
AFGHANISTAN ENGINEERING DISTRICT

Mark	Description	Date	Appr.	Mark	Description	Date	Appr.
1	35% DESIGN SUBMITTAL	21NOV08					
0	AREA USE PLAN AND MOBILIZATION	02OCT08					

DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS
AFGHANISTAN ENGINEERS DISTRICT
KABUL, AFGHANISTAN

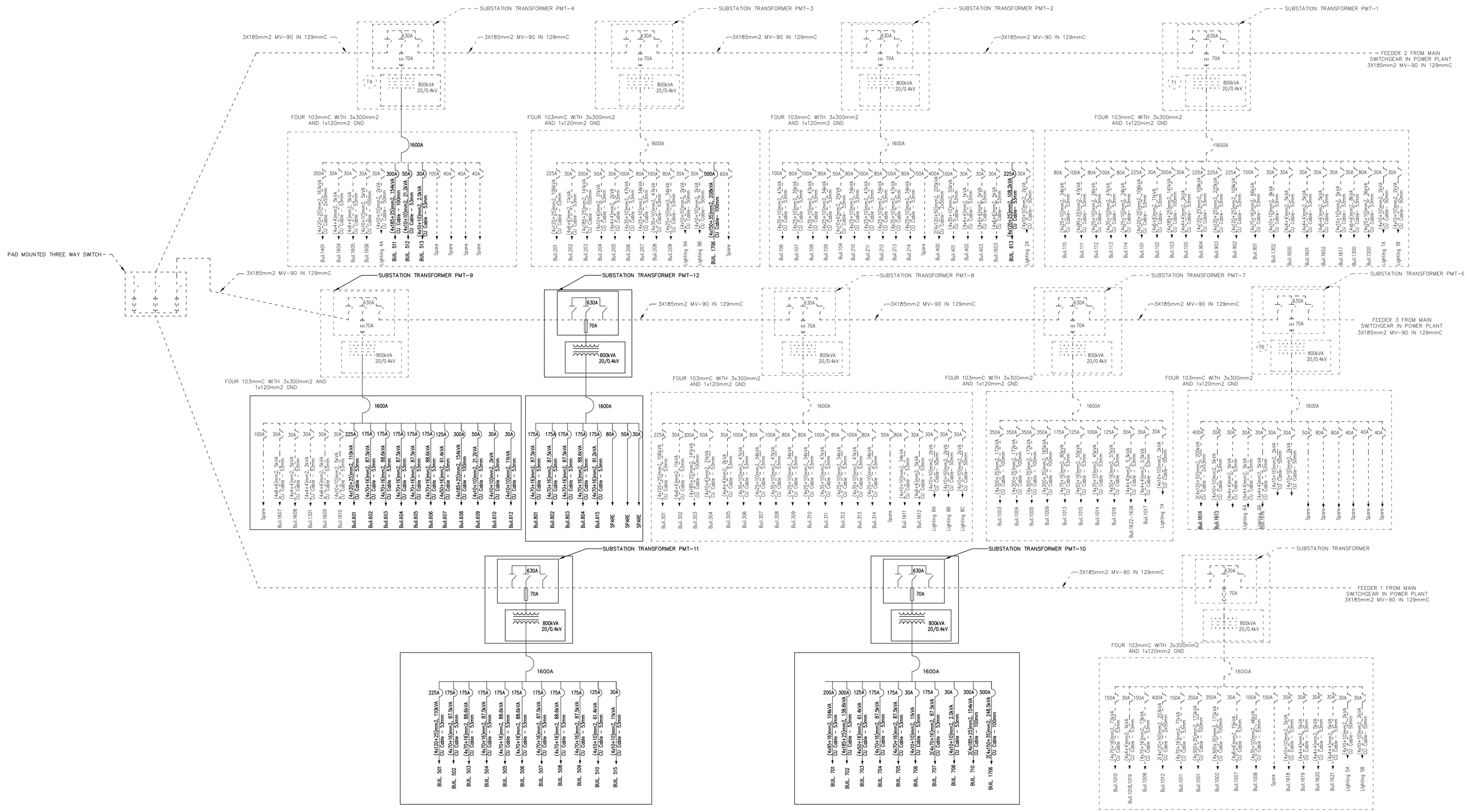
Designed By: WRJ	Drawn By: JPL	Proceed Notice: 21-08-08
Reviewed By: WRJ	Drawing Code: ANA-E-01	File Name: ANA-E-01
Contractor: DYNCORP INTERNATIONAL	Submitted By: ROBERT SCAGLIONE P.E.	Plot Date: 21-11-08
		Plot Scale: 1:1
Designer: ADVANCED PROCESS SOLUTIONS	Solicitation No. W917PM-08-R-0059	Contract No.: W917PM-08-C-0076

ADVANCED PROCESS SOLUTIONS
COLONIAL HEIGHTS, VIRGINIA, U.S.A. PHONE: 01.804.518.4000
www.APSENGINEERS.COM aps@apsengineers.com

AFGHAN NATIONAL ARMY (ANA)
ANA GARRISON, GAMBERI – PHASE TWO
JALALABAD, AFGHANISTAN

POWER PLANT ELECTRICAL SITE UNDERGROUND CONDUIT ROUTING PLAN

Sheet Reference Number:
ANA-E-01



01 SITE POWER SINGLE LINE DIAGRAM

REF. SCALE: NONE

U.S. Army Corps of Engineers
AFGHANISTAN ENGINEERING DISTRICT

Mark	Description	Date	Appr.	Mark	Description	Date	Appr.
1	AREA USE PLAN AND MOBILIZATION	02OCT09					
2	30% DESIGN SUBMITTAL	21NOV09					

Proceed Notice: 21-08-08
Drawn By: JPL
Designed By: WRJ
Reviewed By: WRJ
Submitted By: ROBERT SCAGLIONE P.E.
Plot Date: 21-11-08
Plot Scale: 1:1
File Name: ANA-E-02
Drawing Code: ANA-E-02
Contract No.: W917PM-08-C-0076
Solicitation No.: W917PM-08-R-0059

DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS
AFGHANISTAN ENGINEERS DISTRICT
KABUL, AFGHANISTAN

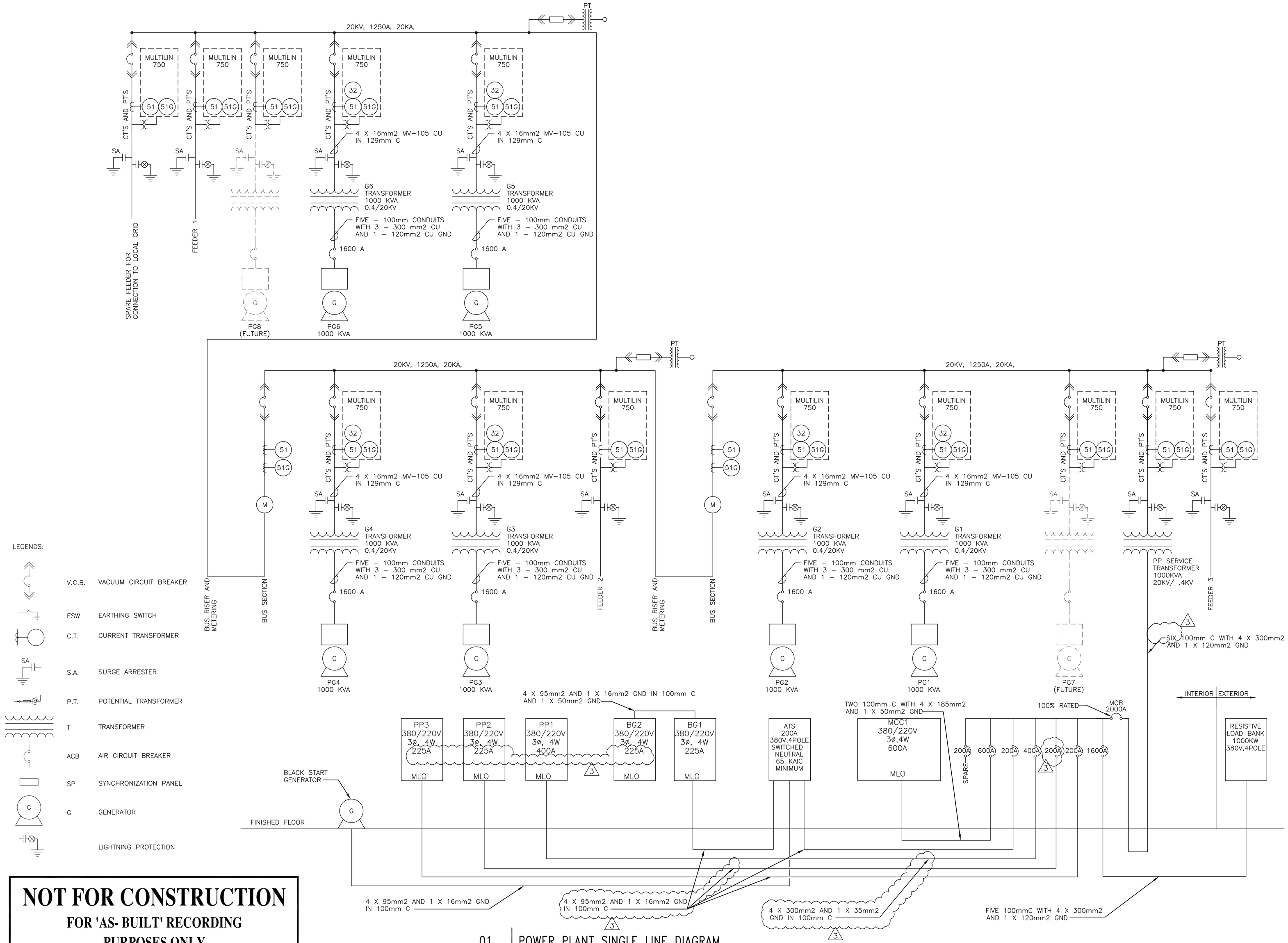
Contractor: DYNCORP INTERNATIONAL

Designer: ADVANCED PROCESS SOLUTIONS
COLUMBIA HEIGHTS, MINNESOTA, U.S.A.
www.APSENGINEERS.COM
PHONE: (1 763) 315-4000
aps@apsengineers.com

AFGHAN NATIONAL ARMY (ANA)
ANA GARRISON, GAMBERI – PHASE TWO
JALALABAD, AFGHANISTAN

POWER PLANT ELECTRICAL
SITE SINGLE LINE DIAGRAM

Sheet Reference Number:
ANA–E–02



NOT FOR CONSTRUCTION

FOR 'AS- BUILT' RECORDING PURPOSES ONLY

01 POWER PLANT SINGLE LINE DIAGRAM

REF. SCALE: NTS

U.S. Army Corps of Engineers
AFGHANISTAN ENGINEERING DISTRICT

Mark	Description	Date	Appr.
1	FIELD ISSUE	13AUG08	
2	99% DESIGN SUBMITTAL	08AUG08	
3	65% SUBMITTAL	30 JUN 08	
4	35% SUBMITTAL	09 JUN 08	

Designed By: WRJ
Drawn By: JPL
Reviewed By: WRJ
Draw Code: 1100-E-07
Contract Date: 25-11-07
File Name: 1100-E-07
Submitted By: ROBERT SCAGLIONE P.E.
Plot Date: 17-10-08
Plot Scale: 1:1
Solicitation No. W917PM-07-R-0102
Contract No.: W917PM-08-C-0009

DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS
AFGHANISTAN ENGINEERS DISTRICT
KABUL, AFGHANISTAN

Contractor: DYNCORP INTERNATIONAL

Designer: ADVANCED PROCESS SOLUTIONS
COLONIAL HEIGHTS, VIRGINIA, U.S.A.
www.APSENGINEERS.COM
PHONE: (01)804-518-8000
apsi@apsengineers.com

AFGHAN NATIONAL ARMY (ANA)
ANA GARRISON, GAMBERI
PDC: ANA JALALABAD, AFGHANISTAN
FY:07

POWER PLANT ELECTRICAL SINGLE LINE DIAGRAM

Sheet Reference Number:
1100-E-07